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\*\* CONTINUING DATA \*\*\*\*\* *Kmc* \*\*\*\*\**None*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *Kmc* \*\*\*\*\*

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged <i>Kellm</i> Examiner's Signature Initials	GERMANY	<i>23</i>	9	<i>21</i>

## ADDRESS

020210

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FOURTH FLOOR

500 N. COMMERCIAL STREET

MANCHESTER, NH

03101-1151

## TITLE

Electromagnetically actuated dual clutch-brake combination

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees
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